# NORTHPOINTE I

A PART OF PIPERS GLEN, A P.U.D.

SITUATE IN SECTION 2, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF TRACT "A1" OF PIPERS GLEN PLAT NO.1(PB.43 P 97-101).

SHEET 10F2 MARCH, 1984

KNOW ALL HEN BY THESE PRESENTS THAT DCA AT WESTCHESIER, INC., A FLORIDA CORPORATION, OWNER OF THE LAND SHOWN HEREON AS NORTHPOINTE I, SITIMTE IN SECTION 2, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF HOUSING TRACT "A1" OF PIPER'S GLEN PLAT NO. 1, AS RECORDED IN PLAT BOOK 43 ON PAGES 97 THROUGH O1 OF THE PUBLIC RECORDS OF SAID PALM CLACH COUNTY, HORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRAC! "AI", THENCE NO! "00'00"E ALONG THE PERIMETER

FROM THE POINT OF BEGINNING, CONTINUE NO1\*00'00E ALONG SAID PERIMETER, A DISTANCE OF 373.01 FEET; THENCE N45"00'00"E A DISTANCE OF 135.41 FET; THENCE N88"30'00"E A DISTANCE OF 759.89 FEET: THENCE S50\*00'00"E A DISTANCE OF 400.00 FET TO A POINT ON THE ARC OF A CURVE, HAVING A RADIUS OF 1408.57 FEET, FROM WHICH A RADIAL LINE BEARS S50\*00'00"E; THENCE SOUTHWESTERLY ALONG SAID ARC. SUBTENDING A CENTRAL ANGLE OF 06\*00'00", A DISTANCE OF 147.51 FEET TO THE END OF SAID CURVE: THENCE S34.00.00.W A DISTANCE OF 158.87 FET TO THE BEGINNING OF A CURVE, HAVING A RADIUS OF 760.00 FEET: THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, SUBTENDING A CENTRAL ANGLE OF 32"32'52", A DISTANCE OF 431.73 FEET TO THE SIDELINE OF THAT CERTAIN PLATTED DRAINAGE EASEMENT AS SHOWN ON SAID PLAT NO. 1: THENCE, DEPARTING FROM SAID PERIMETER AND ALONG SAID WHICH A RADIAL LINE BEARS \$13\*37'18"W; THENCE WESTERLY ALONG SAID ARC, SUBTENDING A CENTRAL ANGLE OF 12"37'18", A DISTANCE OF 20.05 FEET TO THE END OF SAID CURVE; THENCE N89"00'00"M A DISTANCE OF 76.10 FEET; THENCE N44\*00'00"W A DISTANCE OF 35.36 FEET; THENCE S01\*00'00"W A DISTANCE OF 79.66 FEET; THENCE N89°00'00"M A DISTANCE OF 130.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.4701 ACRES, HORE OR LESS.

# have caused the same to be surveyed and platted as sum hereon and do hereby dedicate as follows:

TRACT B IS HEREBY DEDICATED TO. AND SHALL BE THE PERPETUAL MAINTAINENCE OBLI-GATION OF, THE NORTHPOINTE HOMEOWNER'S ASSOCIATION, INC., IT'S SUCCESSORS AND ASSIGNS, FOR PRIVATE ROAD PURPOSES, INCLUDING BUT NOT LIMITED TO, INGRESS, EGRESS, UTILITY, DRAINAGE, AND OTHER PROPER PURPOSES, WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE UTILITY EASEMENTS SHOWN HEREON RE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTAINENCE OF UTILITY FACILITIES.

THE DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY TO, AND SHALL BE THE PERPETUAL MAINTAINENCE OBLIGATION OF THE NORTHPOINTE HOMEOWNER'S ASSOCIATION. INC., ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION AND MAINTAINENCE OF DRAINAGE FACILITIES, WITHOUT RECOURSE TO PALM BEACH COUNTY.

4. TRACTS A. D. E. GF ARE HEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTAIN-ENCE OBLIGATION OF, THE NORTHPOINTE HOMEOWNER'S ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR OPEN SPACE PURPOSES AND OTHER PROPER PURPOSES, WITHOUT RECOURSE

5. THE WATER MANAGEMENT TRACT, IS HERENY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTAINENCE OBLIGATION OF, THE NORTHPOINTE HOMEOWNER'S ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR WATER MANAGEMENT AND OTHER PROPER PURPOSES, WITHOUT RECOURSE

6. TRACTS CAG ARE HEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTAINENCE OBLIGATION OF, THE NORTHPOINTE HOMEOWNER'S ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR INGRESS, EGRESS, UTILITIES, DRAINAGE AND OTHER PROPER PURPOSES, WITHOUT RECOURSE TO PALM BEACH COUNTY.

7. THE LIMITED ACCESS EASEMENTS (L.A.E.'S) SHOWN HEREON ARE HEREBY DEDICATED TO THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

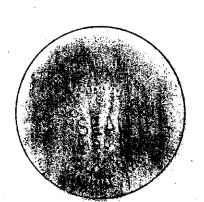
8. THE RECREATION AREAS AREHEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAIN-TAINENCE OBLIGATION OF. THE NORTHPOINTE HOMEOWNER'S ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR RECREATION AND OTHER FURPOSES, WITHOUT RECOURSE TO PALM BEACH

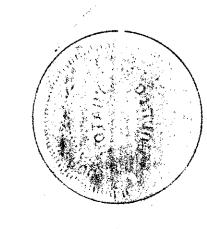
9. LOTS 1-31 OF BLOCK 15. TOGETHER WITH BLOCKS 1, 2, 3, 4, 5, 8, 9, 10, AND 11, ARE HEREBY RESERVED FOR RESIDENTIAL HOUSING PURPOSES, AND SHALL BE THE PERPETUAL MAINTAINENCE OBLIGATION OF. THE FEE SIMPLE OWNER AND HIS DESIGNATED GRANTEES AND ASSIGNS, WITHOUT RECOURSE TO FALM BEACH COUNTY.

NOTE: THE ABOVE REFERENCES TO THE "NORTH POINTE HOMEOWNER'S ASSOCIATION, INC.", ARE AN ABBREVIATED FORM OF THE ACTUAL ASSOCIATION NAME WHICH IS "NORTHPOINTE HOMEOWNER'S ASSOCIATION, INC., OF PALM BEACH COUNTY!

IN WITNESS WHEREOF, DCA AT WESTCHESTER, INC., A FLORIDA CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 28 DAY OF March , 1984.

DCA AT WESTCHESTER, INC.





NOTARY

STATE OF FLORIDA COUNTY OF PALM BEACH )

SECRETARY OF DCA AT WESTCHESTER, INC., A FLORIDA CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME

### HURTGAGEE'S CONSENT

THE ROYAL BANK OF CANADA, A CAMADIAN GANKING CURPORATION, HEREBY CERTIFIES THAT IT IS A HOLDER OF TWO HORTGAGES UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF SAID LANDS BY THE CHINERS THEREOF, AS SHOWN HEREON, AND AGREES THAT ITS MORTGAGES WHICH ARE DESCRIBED IN OFFIC**IAL RECORD BOOK 3348 AT PAGE** 710, AND OFFICIAL RECORD BOOK 3996 AT PAGE 03**9**1 OF

HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT MANAGER, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS LA DAY OF MANCH. 1984

JAMES H. HANNAN, ASSISTANT MANAGER, NATIONAL ACCOUNTS

# ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO )

ON MALE 5/184 BEFORE ME, THE UNBERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JAMES H. HANNAN, ASSISTANT MANAGER, NATIONAL ACCOUNTS PERSONNALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE AGENT OF A COMPORATION THAT EXCECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEGED TO ME THAT SUCH SUBJECT CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESLUTION OF ITS BOARD OF DIRECTORS.

# TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALK SEACH )

KATHLEEN CHEEK CHARGE PUBLIC CALIFORNIE PRINCIPAL OFFICE IN SAM FRANCISCO COUNTY My Commission Expires June 27, 1985

I, PHYLLIS SHAMPANIER, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON JESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS MESTED TO DOA AT WESTCHESTER, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREIN; THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT, AND THERE ARE NO OTHER ENCUMBERANCES OF RECURD.

> MEYER, WEISS, ROSE, ARKIN, SHAMPANIER, ZIEGLER & BARASH, P.A.

SEE STAMP ABOVE

PROFESSIONAL LAND SURVEYOR

COUNTY ENGINEER

PROJECT LOCATION

LOCATION MAP

STATE OF FLORIDA COUNTY OF PALM BEACH

SURVEYOR'S CERTIFICATE

THIS 28 DAY OF MARCH , 1984.

OF THE NORTHEAST ONE-QUARTER OF SECTION 26, TOWNSHIP 46 SOUTH, RANGE 42 EAST. U.E. DENOTES UTILITY EASEMENT. D.E. DENUTES DRAINAGE EASEMENT.

L.A.E. DENOTES LIMITED ACCESS EASEMENT. P.R.H. DENOTES PERMANENT REFERENCE MONUMENT AND THEY ARE

THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION PLACED ON UTILITY OR DRAINA

THERE SHALL BE NO TREES OR SHRUBS PLACED ON UTILITY EASEMENTS WHICH ARE PROVIDED FOR WATER AND SEWER USE OR UPON DRAINAGE EASEMENTS.

LANDSCAPING ON OTHER UTILITY EASEMENTS SHALL BE ALLOWED ONLY AFTER CONSENT OF ALL UTILITY COMPANIES OCCUPYING SA E.

3. ALL LINES WHICH INTERSTC1 CURVES ARE RADIAL TO THOSE CURVES UNLESS OTHERWISE NOTED.

4. THE BUILDING SETBACK LINE S SEL BE AS REQUIRED BY CURRENT PALH BEACH COUNTY ZONING

5. BEARINGS ARE EQUAL TO THE BEARING DATUM OF PIPERS GLEN, A P.U.D., AS RECORDED IN PLAT BOOK 43, PAGES 97-101, OF THE PUBLIC RECORDS

OF PALM BEACH COUNTY, FLORIDA.

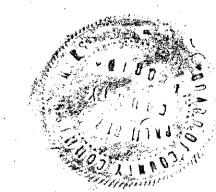
PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

THIS PLAT AS HEREBY APPROVED FOR RECORD THIS / DAY OF

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 10 DAY OF APPL 1984 HERBERT F. KAHLERT, P.E., COUNTY ENGINEER

ATTEST: JOHN B. DUNKLE, CLERK BOARD OF COUNTY CONMISSIONER



THIS INSTRUMENT WAS PREFERED BY JOHN R. HANSON IN THE OFFICES OF MERIDIAN SURVEYING AND WEST PALM BEACH, FLORIDA Meridian Surveying and mapping inc.

NORTHPOINTE I

83-P-056